

## **Florence County Fair Local Regulations for Youth Class 2023:**

1. All Florence County residents are eligible to exhibit at the Fair. All Florence County residents over the age of 18 may enter in Open Class. All Florence County youth, may enter Youth Class exhibits in the fair. Youth Class is defined as:
  - Children under the age of 5, can only enter exhibits listed in Department 17a.
  - Children ages 5-6 may only enter exhibits listed in Department 17 Classes B through H.
  - Any child having completed first grade, through grade 12, may enter the rest of the exhibits Departments 1-16 and 18-34.
2. Additional entry forms are available online at [www.florencecountyfair.com](http://www.florencecountyfair.com).
3. Items should be made with a good clean wholesome nature—no vulgar or suggestive decorations will be allowed.
4. All exhibits shall remain on display for the duration of the fair.
5. Exhibit release is 4:00 p.m. Sunday. Removal of any or all exhibits before 4:00 p.m. Sunday will result in forfeiture of all premiums, as per Wisconsin State Regulations.
6. All exhibits at the fairgrounds are under the supervision of the Florence County Agricultural Society. Reasonable care will be taken to protect against loss, injury, or damage to exhibits; however, the exhibitor exhibits at his/her own risk.
7. Exhibits must be the work/craftsmanship of the exhibitor. Only exhibits not shown previously at the Florence County Fair may be entered this year.
8. Youth Class Exhibits are judged under the Danish Judging System and Special Contest Exhibits are judged under the Single Placing System.
9. State-registered judges are carefully selected: exhibitors agree to abide by the judges' decisions.
10. An exhibitor may enter only one item in each lot.
11. Violation of any Florence County Fair regulation shall result in forfeiture of premiums, and may result in being excluded from further competition.
12. Further rules and requirements may be found under each department. Although these local regulations are only listed on this page, they apply to all of the Youth Class Exhibits.
13. There are additional rules and regulations for the Special Contest Exhibits, which can be found at the back of this book.

## **How to Enter Exhibits:**

- Registration is FREE.
- Registration Dates: If you have questions, you can call the fair at 906-282-9153 or email [florencecountyfair@hotmail.com](mailto:florencecountyfair@hotmail.com)
  - Pre-Registration is until August 11.
  - Entries will be accepted after August 10, but it is requested that after August 11, you email your entries or bring your entry form with you to the fair on August 23. All items must be registered and brought to the fair by August 23.
- Please note: It is easier and quicker for you to preregister all of the items you think you might be bringing and then cancel those items that weren't ready when you drop off your items.
- Those pre-registered will have their entry tags printed and waiting for them when they come to drop off their exhibits.
- Pre-registered exhibitors may still add or remove items from their registration form when they bring their items to the fair.
- Please schedule a time to drop off your items on August 23. Due to current social distancing guidelines, only 2-3 exhibitors will be allowed in the building to drop off items at one time. You will need to sign-up for a drop-off time between noon and 6 p.m. on Wednesday, August 23. If you preregister, you can indicate your time preference on the form. If you do not preregister, you will need to call or e-mail to setup an appointment to drop off your items.
  - Mail to: Jessica Klumpp, Executive Director
  - P.O. Box 704
  - Florence, WI 54121
  - E-mail to: [florencecountyfair@hotmail.com](mailto:florencecountyfair@hotmail.com)
- Exhibits cannot be released before 4:00 p.m. on Sunday. Exhibits may be picked up between 4 and 6 p.m. on Sunday, August 27. You will be able to sign-up for a pick-up time when you drop off your exhibits. If this day and time does not work for picking up exhibits, please let us know when you bring your exhibits on Wednesday.
- There is a registration form on page 2. You may make copies or write on a blank sheet of paper. The same entry form can be used for kids (youth class), adults (open class) and special contest entries. Each individual must have their own form.

## **YOUTH CLASS—Traditional Exhibits**

- ◆ All Florence County youth, may enter exhibits in the fair. Youth class is defined as: any child having completed first grade, through grade 12, may enter the rest of the exhibits listed as Youth Class: Departments 1-16 and 18-34.
- ◆ Registration is FREE. If you have questions, you can call the fair at 906-282-9153.
- ◆ See page 3 of this book for information on how to enter exhibits.

## **DEPARTMENT 16: NATURAL RESOURCE SCIENCES**

- ◆ A collection may be comprised of specimens, photographs, pictures, or drawings.
- ◆ Posters should be size appropriate for display with maximum size of 14"x22"
- ◆ School projects are accepted
- ◆ Where quantities are mentioned, the first number is the amount required for exhibitor ages 7-8, the second number is the quantity required for an older child.
- ◆ Premiums for Natural Resource Sciences:

1<sup>st</sup>: \$2.50; 2<sup>nd</sup>: \$2.25; 3<sup>rd</sup>: \$2.00; 4<sup>th</sup>: \$1.75

### **CLASS B — BIRDS**

- 16..... B..... 1 ..... Bird ID-Display 10/20 photos identified
- 16..... B..... 2 ..... Bird Observation Chart
- 16..... B..... 3 ..... Birdhouse
- 16..... B..... 4 ..... It's a Bird-poster, label parts
- 16..... B..... 5 ..... Nest observation Chart
- 16..... B..... 6 ..... Nest photography - 4 or more photos of bird nests, identify type, place located and date found
- 16..... B..... 7 ..... Picture story - a series of 4 photographs related to birds with captions
- 16..... B..... 8 ..... Any other bird related poster/display not listed above

### **CLASS C — CAMPING & BACKPACKING**

- 16..... C ..... 1 ..... Picture story - a series of 4 photographs related to camping with captions
- 16..... C ..... 2 ..... Poster or display on fire building fire safety types
- 16..... C ..... 3 ..... Exhibit of one-day camping menu
- 16..... C ..... 4 ..... Kit with essentials for surviving in an emergency, with checklist
- 16..... C ..... 5 ..... Homemade sleeping bag or tent
- 16..... C ..... 6 ..... Picture story - a series of 4 photographs related to backpacking with captions
- 16..... C ..... 7 ..... Any other camping poster or display not listed above
- 16..... C ..... 8 ..... Any other backpacking poster/display not listed

### **CLASS D — FISH**

- 16..... D ..... 1 ..... 3 lures-tied by exhibitor
- 16..... D ..... 2 ..... Bait or lure-poster/display
- 16..... D ..... 3 ..... Fish ID-display 10/20 photos identified
- 16..... D ..... 4 ..... Fishing Journal/Chart
- 16..... D ..... 5 ..... Homemade ice fish pole/tip
- 16..... D ..... 6 ..... Homemade worm box
- 16..... D ..... 7 ..... It's a Fish-poster, label parts
- 16..... D ..... 8 ..... Outdoor safety tips-poster/display
- 16..... D ..... 9 ..... Picture story - a series of 4 photographs related to fish with captions
- 16..... D ..... 10 ..... Poster identify parts of a fishing reel
- 16..... D ..... 11 ..... Poster on at least 4 types of insects hat fish like
- 16..... D ..... 12 ..... Poster or display of at least 5 types of fish found in Northeast Wisconsin
- 16..... D ..... 13 ..... Tackle box picture with inventory checklist
- 16..... D ..... 14 ..... Any other fish related poster/display not listed above

### **CLASS F — GEOLOGY**

- 16..... F..... 1 ..... Exhibit of a rock collection, labeled
- 16..... F..... 2 ..... Exhibit on geological event, such as glaciers, earthquakes or volcanoes
- 16..... F..... 3 ..... Picture story - a series of 4 photographs of geology w/captions
- 16..... F..... 4 ..... Any other geology poster or display not listed above

### **CLASS G — INSECTS**

- 16..... G ..... 1 ..... Collection of insects ,10/20 identified
- 16..... G ..... 2 ..... Display, 10/20 pictures, identified
- 16..... G ..... 3 ..... Homemade collecting box
- 16..... G ..... 4 ..... Homemade collecting net
- 16..... G ..... 5 ..... Insect-poster, label parts

- 16..... G ..... 6 ..... Picture story - a series of 4 photographs of insects w/captions
- 16..... G ..... 7 ..... Poster/display metamorphosis
- 16..... G ..... 8 ..... Any other insect poster/display not listed above

**CLASS H — MAPLE SYRUP**

- 16..... H ..... 1 ..... Pint of maple syrup, 1
- 16..... H ..... 2 ..... Poster or display that explains the equipment used for making maple syrup
- 16..... H ..... 3 ..... Poster or display with pictures that explains the various steps in making maple syrup
- 16..... H ..... 4 ..... Any other maple syrup product/display not listed above, identified

**CLASS I — RECYCLING**

- 16..... I ..... 1 ..... Creative exhibit showing a new product (with a new use) invented from an old product
- 16..... I ..... 2 ..... Display showing stages compost material, identified
- 16..... I ..... 3 ..... Homemade aluminum can crusher
- 16..... I ..... 4 ..... Homemade newspaper crate
- 16..... I ..... 5 ..... Homemade reusable bag
- 16..... I ..... 6 ..... Item made of recycled material
- 16..... I ..... 7 ..... Photo exhibit involved w/recycle
- 16..... I ..... 8 ..... Picture story - a series of 4 photographs of recycling with captions
- 16..... I ..... 9 ..... Poster of 4 compost systems, identified
- 16..... I ..... 10 ..... Poster of 5 recyclable & non recyclable materials, id
- 16..... I ..... 11 ..... Poster or display on benefits of recycling
- 16..... I ..... 12 ..... Turning trash to cash display
- 16..... I ..... 13 ..... Written radio script or commercial on recycling
- 16..... I ..... 14 ..... Any other recycling poster or display not listed above

**CLASS K — TREES & SHRUBS**

- 16..... K ..... 1 ..... Collect. 10/20 leaf/needle, identified
- 16..... K ..... 2 ..... Collect. 10/20 tree seeds, identified
- 16..... K ..... 3 ..... Collect. 10/20 wood sample, identified
- 16..... K ..... 4 ..... Collection of 10/20 leaf prints, identified
- 16..... K ..... 5 ..... Picture story - a series of 4 photographs trees & shrubs with captions
- 16..... K ..... 6 ..... Poster/display of at least 5 types of trees found in Florence County
- 16..... K ..... 7 ..... Poster/display showing a forest harvesting method
- 16..... K ..... 8 ..... Poster/display tracing the life of a tree from seed to finished product
- 16..... K ..... 9 ..... Tree/shrub-poster, label parts
- 16..... K ..... 10 ..... Any other tree/shrub related display not listed above

**CLASS L — WEATHER**

- 16..... L ..... 1 ..... Exhibit on how weather affects people
- 16..... L ..... 2 ..... Exhibit on winter travel safety
- 16..... L ..... 3 ..... First aid kit for winter outing, with checklist
- 16..... L ..... 4 ..... Pictures of cloud formations, 4 photos
- 16..... L ..... 5 ..... Poster contrasting different forms of winter travel
- 16..... L ..... 6 ..... Poster on how weather affects us
- 16..... L ..... 7 ..... Any other weather poster or display not listed above

**CLASS M — WILDLIFE**

- 16..... M ..... 1 ..... Exhibit of camouflage examples in nature
- 16..... M ..... 2 ..... Exhibit of wildlife in Florence County, identify and include date seen and location
- 16..... M ..... 3 ..... Poster Identifying wildlife and their foods
- 16..... M ..... 4 ..... Poster of 10 wildlife tracks, labeled (tracks can be pictures, stamps, drawings, etc.)
- 16..... M ..... 5 ..... Poster/display showing 6 game animals found in WI
- 16..... M ..... 6 ..... Any other wildlife poster or display not listed above